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07-20-05 12:32 From-Thelen,Reid,&Priest LLP

4082878040

T-323 P.001/003 F-279

Thelen Reid & Priest LLP

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F A X C O V E R P A G E

TO: **Examiner Hung T. Vy** FAX: 571.273.1954 DATE: July 20, 2005
USPTO PHONE: 571.272.1954

FROM: **William E. Winters** FAX: 408.287.8040 TOTAL PAGES: 3
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I hereby certify that this correspondence is being facsimile transmitted with the United States Patent and Trademark Office to Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450 on the date printed below:

Date: July 20, 2005

Signature: 

Michelle R. Crosby

Re: Serial Number 10/761,621

Dear Mr. Vy:

Attached is a copy of our postcard as sent to the PTO with our response to the Office Action dated April 5, 2005.

Per our telephone conversation, the attached proves we mailed our response on July 5, 2005.

Best regards,


Michelle R. Crosby for William E. Winters

In case of a problem with this transmission, please call the Fax Operator at 408.282.1831

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SV #215592 v1

Serial/Patent No.: 10/761,121 Filing/Issue Date: 1-20-2004
Applicant: Paul A. Nysen
Title: MULTI-BAND ANTENNA SYSTEM

TRP Docket No.: 034300-544 Any/Sec'y Initials: WEW/rmc
Date Mailed: 7/5/05 Docket Due Date: 7/5/05

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<input checked="" type="checkbox"/> Amendment/Response (24 pgs.)	<input type="checkbox"/> IDS & PTO 1449 (____ pgs.)
<input type="checkbox"/> Appeal Brief (____ pgs.) (in triplicate)	<input type="checkbox"/> ____ Pieces of Prior Art Enclosed
<input type="checkbox"/> Application - Utility (____ pgs. with cover & abstract)	<input type="checkbox"/> Issue Fee Transmittal
<input type="checkbox"/> Application - Rule 1.53(b) Continuation (____ pgs.)	<input type="checkbox"/> Submission of Formal Drawings: ____ # of sheets includes ____ figures
<input type="checkbox"/> Application - Rule 1.53(b) Division (____ pgs.)	<input type="checkbox"/> Notice of Appeal
<input type="checkbox"/> Application - Rule 1.53(b) CIP (____ pgs.)	<input checked="" type="checkbox"/> Postcard
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<input type="checkbox"/> Application - PCT (____ pgs.)	<input type="checkbox"/> Reply Brief (____ pgs.)
<input type="checkbox"/> Application - Provisional (____ pgs.)	<input type="checkbox"/> Req and Cert. Not to Publish - Rule 1.213
<input type="checkbox"/> Assignment and Cover Sheet	<input type="checkbox"/> Request for Continued Examination (RCE) (____ pgs.)
<input type="checkbox"/> Certificate of Correction	<input type="checkbox"/> Request for Extension of Time ____ Month(s)
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	<input checked="" type="checkbox"/> Deposit Acct. No. 50-1698 \$3350.00
	Patent Code: <u>705-1202</u>
	Client/Matter # _____



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